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**Daily Bulletin: Tuesday October 10, 2023**

1 message

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B Day



7:30 - 8:25 Zero Period  
8:30 - 10:25 Period 4  
10:25 - 10:35 Nutrition  
10:40 - 12:45 Period 5  
12:45 - 1:15 Lunch  
1:20 - 3:15 Period 6

**New This Week!**

HOME COMING

Homecoming  
theme is...

10/9- 10/13

# California Dreamin'



more details out soon!

# HOCO WEEK 10/9-10/14

**DRESS UP DAYS:**

CALIFORNIA  
**DREAMIN'**

**MONDAY**



California Sports

Team Day

Wear California Jerseys

**TUESDAY**

Surfers vs. Skaters

Pick Your Look



**WEDNESDAY**

Gold Rush

Wear Gold for our  
Golden State



**THURSDAY**

Deck Out in

Denim



**FRIDAY**

Malibu Barbie

Pink Out

Wear Pink to School



**SATURDAY**

KINGSCHELLA

Hoco Dance

Coachella Theme



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**TICKET INFO NEXT SLIDE →**

# KINGSCHELLA

## Homecoming Dance

**Saturday, October 14 From 6:30pm-9:30pm**

**Tickets: with ASB \$50**

**without ASB \$60**

**@School**

### What to wear:

**(must be school appropriate)**

**Button down shirts**

**Glitter**

**Swimming trunks**

**Bright/Floral colors**

**Jorts**

**Outfit sets**

**Fanny packs**

**Fanny Packs**

**Fun belts**

**Braids**

**Overalls**

**Long Maxi Skirt**

**Sunglasses/ hats**

**Denim Skirt**

**One color outfits**

**Sunglasses/ hats**

**Festival/ Rave theme**



## **TRITON YEARBOOK NEEDS YOUR HELP!**

**Did you attend the Kings Kick Off and take photos on your phone with your friends or of the event in general?**

**WE WANT THEM for the book!**

**Just upload your photos here and we'll take care of the rest. Please do so by Friday.**

**Scan the QR Code Below.**



### Library Book Club:

The Library Club's first book of the year is *ELATSOE*, a fantasy mystery by Darcie Little Badger. All Sea Kings are invited to participate! We will discuss it Friday, October 20. Join us! We still have copies of the book available.



### Tabletop Gaming:

Sea Kings, the Library Club is establishing a gaming branch! Want to survive a D&D campaign? Want to settle Catan? Want to have fun with other Sea Kings learning new games and strategizing? Join us! Sign up in the library! Come to an informational meeting on Wednesday, Oct 11 at lunch in the library.

[bit.ly/PVHSGaming](http://bit.ly/PVHSGaming)



**Sea King Library**  
**TABLETOP**  
**Gaming Club**

**CATAN** **D&D**  
**& Lots MORE!!**

**Sign up in**  
**the library!**  
**Info meeting Wed 10/11 at lunch**

#### Pumpkin Challenge:

Sea Kings, participate in the library's annual mini-pumpkin decorating challenge! Participating will earn CLASS COMP points for your grade! Sign up in the library. No carving, just decorating. Mini-sized pumpkins only. All finished entries are due Monday, October 23. Enter your pumpkin under one of 5 Categories: Characters/Books, Scary, Pretty, PV RED TIDE, and "extra". Decorate at home or use materials in the library. The first 20 participants get a free mini pumpkin!



[bit.ly/PVminipumpkinsignup](http://bit.ly/PVminipumpkinsignup)



Vote for the  
best of each  
category  
10/23-10/27



**5**  
categories  
character  
scary  
pretty  
Red Tide  
"EXTRA"

Earn CLASS  
COMP  
points!!!!



**NO** Carving  
**MINI**  
pumpkins  
**ONLY**



**Decorate a mini pumpkin & bring it to  
the library to display Monday, Oct 23.**



HONORING LIFE, CELEBRATING LOVE

A SON, HUSBAND, & LEADER

*Brian Edelman*  
*1986-2023*

22 October 2023 | 11 AM  
Palos Verdes High School  
PVHS Gymnasium

**PLEASE WEAR YOUR RED & BLACK GEAR TO HONOR  
BRIAN & HIS BELOVED SEA KINGS & CAGER NATION**

# Parent Group

The PVPUSD Sage therapists will be hosting  
a monthly virtual parent support group.

...

**When:** First Friday of the Month  
10/06, 11/03, 12/01, 01/05, 02/03,  
03/02, 04/06, 05/03  
@ 12:45-1:30 PM

**Where:** Zoom  
Email [kathicolli@sagesocal.org](mailto:kathicolli@sagesocal.org)  
for Zoom information.



# Sea Kings, are you currently...




- A *Sophomore, Junior, or Senior*?
- Taking Honors or AP SCIENCE classes?
- At a 3.0 unweighted GPA & 3.5 science GPA?
- Looking to be inspired by science?

...then join

**Science  
National  
Honor  
Society!**



[CLICK HERE TO JOIN !!!!](#)




**NEHS** NATIONAL ENGLISH HONOR SOCIETY  
for Secondary Schools

**APPLY TODAY!**

## NATIONAL ENGLISH HONOR SOCIETY

If you...

- Are a sophomore, junior, or senior
- Have a **B or better** in regular or **C or better** in Honors/AP English classes for each semester
- Are ready to be inspired by the English language



...then scan  
or **click here**  
to apply!

Turn in your application to  
Room 323 by Oct. 13th!

**The National English Honor Society is beginning to recruit members for the 2023-2024 school year.**

**[CLICK HERE](#)**



**“I am Hopeful Because...” is the theme for the 2023-24 Reflections Art Program.**

**DUE OCTOBER 15, 2023**

**PVHS students are invited to submit entries in one or multiple categories:** • Dance Choreography • Music Composition • Film Production • Literature • Photography • Visual Arts • Special Artist

**Your entries may advance to District, State and National levels!**

For rules and guidelines, please click on this link [PVP Council Reflections](#). To submit entries, select PVHS from [PVP Council Reflections](#).

For any further questions, please contact Debbie Fang at [debbie.ma@yahoo.com](mailto:debbie.ma@yahoo.com)

Join the Counseling Department for a

# COFFEE CHAT

COLLEGE APPLICATIONS

FOR SENIOR PARENTS

WITH SPECIAL GUESTS

ALL PVHS COUNSELORS



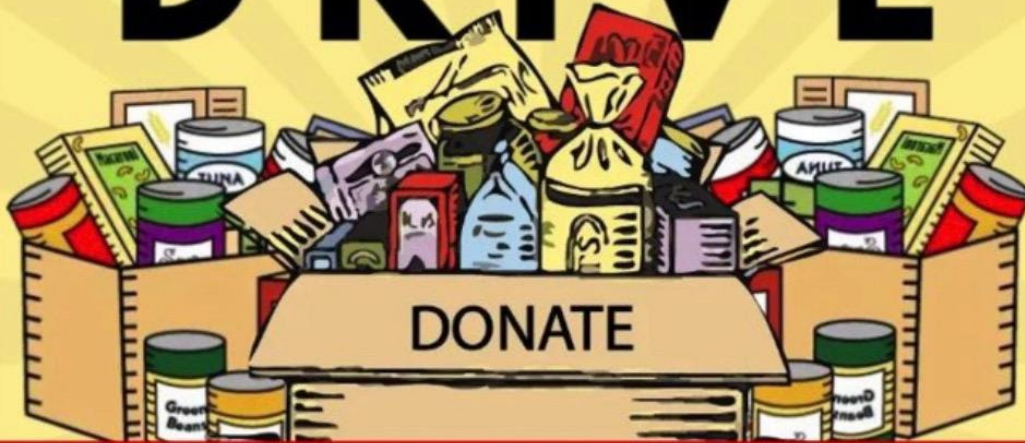
WEDNESDAY, OCTOBER 25, 2023

8:30AM

WELLNESS CENTER

THE SOUTH BAY FOOD INITIATIVE'S

# FOOD DRIVE



**PLEASE DONATE TO THOSE IN NEED!  
NOW ACCEPTING CANNED AND  
NON-PERISHABLE FOOD ITEMS**

**November  
1st through 30th**

MIRA COSTA HIGH SCHOOL  
1401 Artesia Blvd., Manhattan Beach  
PALOS VERDES HIGH SCHOOL  
600 Cloyden Rd., Palos Verdes Estates

PLEASE BRING YOUR DONATIONS TO THE ABOVE LOCATIONS, AND WE WILL MAKE SURE THAT THEY GET TO THOSE IN OUR COMMUNITY WHO NEED IT MOST THIS HOLIDAY SEASON.

**FOR MORE INFORMATION VISIT US ONLINE AT  
[WWW.SOUTHBAYFOODINITIATIVE.COM](http://WWW.SOUTHBAYFOODINITIATIVE.COM)**

South Bay Food Initiative is not related to, endorsed by, or sponsored by the Palos Verdes Peninsula Unified School District





Calling all artists



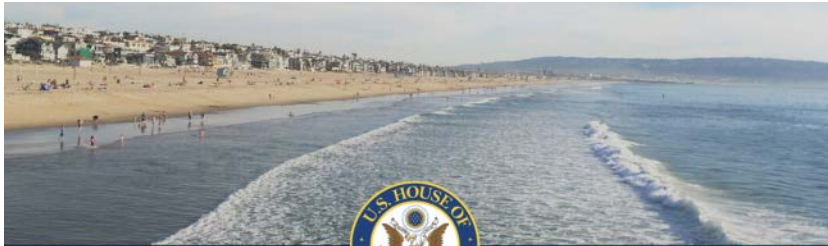
# Tradewinds

IS LOOKING FOR SUBMISSIONS

Please submit poetry, writing, drawings, paintings, photos or  
other forms of art by OCTOBER 31st

Theme: IN THE MOMENT

Please send to  
[tradewindspvhse@gmail.com](mailto:tradewindspvhse@gmail.com)



**TED LIEU**  
CONGRESSMAN *for* CALIFORNIA'S 36TH DISTRICT

.....  
**THE BASICS OF BUILDING AN APP**  
.....

Tuesday, October 10th, 2023  
4:00 PM - 6:00 PM  
Santa Monica College, SSC 183  
1900 Pico Boulevard, Santa Monica, CA 90405

Join Congressman Lieu, Snap Inc., and Congressional App Challenge Program Director Joe Alessi to learn how to build an app.

PLEASE RSVP AT  
[TWL-APPCHALLENGE.EVENTBRITE.COM](https://www.eventbrite.com/twl-appchallenge)

PARKING IS AVAILABLE IN THE STUDENT SERVICES BUILDING ON THE LOWEST PARKING LEVEL 3. FOR MORE INFORMATION, PLEASE CALL OUR OFFICE AT (323) 651-1040.



#### ABOUT US:

The Congressional App Challenge (CAC) is a public effort to encourage kids to learn how to code, through annual district-wide competitions hosted by Members of Congress for their district.

#### E-MAIL:

studentsupport  
@congressionalappchallenge  
.us

#### WEBSITE:

<http://www.congressionalappchallenge.us/>



# CONGRESSIONAL APP CHALLENGE 2023

## RULES AND GUIDELINES

### HERE'S HOW TO PARTICIPATE:

#### 1. REGISTER

Starting Thursday, June 15th, 2023, you can register at [CongressionalAppChallenge.us](http://CongressionalAppChallenge.us). The Challenge will run until November 1st, 2023.

#### 2. THINK OF AN APP YOU'D LIKE TO CREATE

Do you want to create a game? Do you want to create an app to solve a problem? There is no limit to what you can create for the Congressional App Challenge.

#### 3. DESIGN YOUR APP

What will your app look like? What does it need to accomplish?

#### 4. CREATE YOUR APP

You can work on your own, or as part of a team of up to four students. Find resources to help you on our website [CongressionalAppChallenge.us](http://CongressionalAppChallenge.us)

#### 5. SUBMIT!

Submit your app anytime before November 1st. Winners will be announced in December.



**WRD**  
WATER REPLENISHMENT DISTRICT

**9th Annual**

# WRD STUDENT ART CONTEST

**WRD NEEDS YOUR CREATIVITY FOR OUR 2024 CALENDAR!**

Visit: [www.wrd.org/StudentArtContest](http://www.wrd.org/StudentArtContest)

**TO WIN, YOUR ARTWORK MUST:**

- #1 Demonstrate the importance of groundwater and/or water conservation.
- #2 Be submitted on 8 1/2" x 11" paper in horizontal orientation by Sunday, November 5, 2023, 11:59pm.
- #3 Include parental/guardian consent.

**11 min**

**WATER LIFE!** The Water Replenishment District District is looking for your creativity to spread the word on water in our 2024 Water Replenishment Calendar. Students in grades K-12 from the WRD service area are eligible to enter this year's contest.

**TOPICS**

Topic Options Include:  
 #1 Groundwater: The Treasure Beneath Our Feet  
 #2 Water Needs are Water Heroes #3 There's Life in Every Drop!  
 #4 How do You Conserve Water?

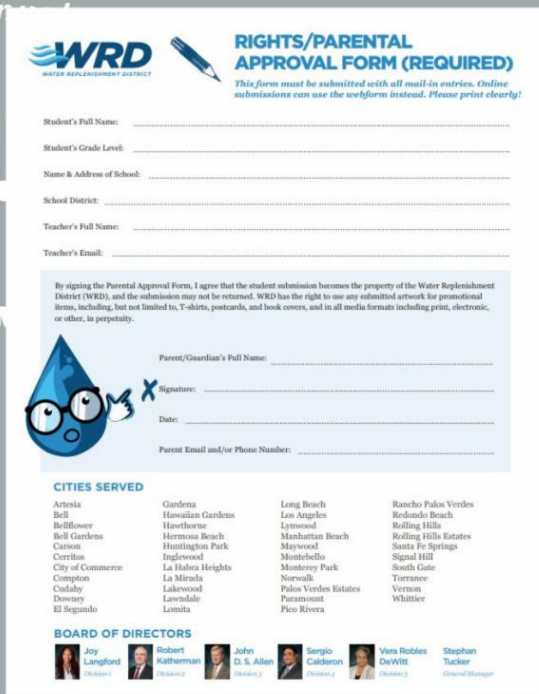
**ARTWORK SUBMISSION**

The deadline for kindergarten through sixth grade students to submit their artwork is **Sunday, November 5, 2023, 11:59pm**. Students in grades 7-12 are eligible to submit their original artwork to WRD by November 20, 2023. Students may submit their completed artwork and Parental Approval Form (PAF) to [www.wrd.org/StudentArtContest](http://www.wrd.org/StudentArtContest) (send picture of artwork). We will hold the art contest at 4040 Paramount Blvd., Lakewood, CA 90712 (send original artwork & PAF).

**CONTEST RULES**

- Submissions must be made by, or on behalf of a school within the boundaries of WRD's 12 city service area and must be in kindergarten through 12th grade.
- Don't get discouraged! Artwork must be original and submitted on white 8 1/2" x 11" water board.
- All maps or landscapes (horizontal orientation) require markers, ink, poster paint, clay, etc. (not paper, or fabric) may be used.
- WRD requires students to grant WRD to send in their original work in order to claim their prize.
- One entry per student. All entries become property of WRD upon receipt. Winners will have their artwork printed in the calendar and receive a \$75 Amazon gift card\*, a certificate, and STUDENT ART award.
- Other school related prizes.
- For more info contact [info@wrd.org](mailto:info@wrd.org)

\* Prizes provided by sponsors.



**WRD**  
WATER REPLENISHMENT DISTRICT

## RIGHTS/PARENTAL APPROVAL FORM (REQUIRED)

*This form must be submitted with all mail-in entries. Online submissions can use the webform instead. Please print clearly!*

Student's Full Name: \_\_\_\_\_

Student's Grade Level: \_\_\_\_\_

Name & Address of School: \_\_\_\_\_

School District: \_\_\_\_\_

Teacher's Full Name: \_\_\_\_\_

Teacher's Email: \_\_\_\_\_

By signing the Parental Approval Form, I agree that the student submission becomes the property of the Water Replenishment District (WRD), and the submission may not be returned. WRD has the right to use any submitted artwork for promotional items, including, but not limited to, T-shirts, postcards, and book covers, and in all media formats including print, electronic, or other, in perpetuity.

Parent/Guardian's Full Name: \_\_\_\_\_

Signature: \_\_\_\_\_







Date: \_\_\_\_\_

Parent Email and/or Phone Number: \_\_\_\_\_


**CITIES SERVED**

Artesia	Gardena	Long Beach	Rancho Palms Verdes
Bell	Hawaiian Gardens	Los Angeles	Redondo Beach
Bellflower	Hawthorne	Maywood	Rolling Hills
Bell Gardens	Hermosa Beach	Manhattan Beach	Rolling Hills Estates
Cerritos	Huntington Park	Maywood	Santa Fe Springs
Cerritos	Inglewood	Montebello	Signal Hill
City of Commerce	La Habra Heights	Monterey Park	South Gate
Compton	La Mirada	Newark	Torrance
Cudahy	Lakewood	Paramount	Vernon
Downey	Lawndale	Pico Rivera	Whittier
El Segundo	Long Beach		

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Learn a foreign language  
 Experience a different culture  
 Explore the world  
 Become a global citizen



Rotary International District 5280 is accepting applications for full year exchanges for the 2024/25 scholastic year. We are also seeking host families. Reach out to find out what we mean when we say:

**"A year in a life. A life in a year."**

[RotaryYouthExchange5280@gmail.com](mailto:RotaryYouthExchange5280@gmail.com)



Nancy Langdon  
 Rotary International  
 Youth Exchange Officer  
 (310) 714-9886



## COUNSELING

### **Senior Class of 2024**

Regular Decision/Alternative Plans: **November 3, 2024**, is your deadline to submit your Senior Checklist to your counselor!

If you are applying only regular decision, to UCs & Cal States only, or have other plans for after graduation, all components of your senior checklist must be completed and turned in to your counselor's box by Friday, November 3! See your counselor with any questions you may have.



**COLLEGE & CAREER CENTER**

**COLLEGE CAREER CENTER UPDATES & EVENTS:**

**RISE:**

An initiative of Schmidt Futures & the Rhodes Trust RISE is a program that finds promising young people and provides opportunity for life as they work to serve others. The program starts at ages 15–17 and encourages a lifetime of service and learning by providing support that includes need-based scholarships, mentorship, networking, access to career development opportunities, and the potential for additional funding as Rise Global Winners work toward solving humanity’s most pressing problems. This is an incredible opportunity where Rise Global Winners receive benefits to help them scale their impact.

### **COLLEGE REP VISITS FOR WEEK OF 10/09**

Sign-up for Rep Visits in Schoollink's under School Events. Students must obtain teacher permission prior to the visit. All visits are in the College and Career Center, Room 318, unless otherwise noted.

#### **Monday, October 9**

- 9:45 am –Scripps College
- 10:45 am - Baylor University
- 2:45 pm – University of California at Los Angeles

#### **Tuesday, October 10**

- 12:45 pm - Mini College Fair (Senior Park)
  - o Arizona State University
  - o Babson College
  - o Vanderbilt University
  - o Willamette University

#### **Wednesday, October 11**

- 12:45 pm – DePaul University

#### **Thursday, October 12**

- 9:45 am – Merrimack College
- 10:45 am – Tulane University
- 2:45 pm – Lafayette College

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### **COLLEGE DAY – WEDNESDAY, OCTOBER 18th!**

**COLLEGE DAY** is Wednesday, October 18! For detailed information by grade level, please refer to our WEBSITE. Students will follow an Adjusted B-Day Schedule.

## **OTHER UPCOMING CCC EVENTS**

**OUT OF STATE COLLEGE FAIR:** Options and Opportunities will take place on Thursday, October 19, from 6:30 pm – 7:30 pm in Sea King Center (gym). All PVHS students/parents are welcome! College Reps will introduce their institutions followed by a traditional college fair.

**FINANCIAL AID NIGHT:** Understanding Financial Aid will be presented VIRTUALLY on Tuesday, October 24, at 6:30 pm by Kimberly Guerrero, Associate Director, Outreach at USC Financial Aid Office. This is essential information for our seniors/juniors and their families. But all grade levels are encouraged to attend to attain a better understanding of financial aid. Four main topics relating to financial aid for college will be discussed: types of financial aid that are available, how schools determine eligibility, how to apply, and how to find/apply to merit scholarships. Additionally, USC will briefly address some of the changes that the Free Application for Federal Student Aid (FAFSA) are undergoing. Registration information will be coming soon. A FAFSA Walk-Through will take place in December/January once the revised FAFSA becomes available to the Class of 2024.

### **MILITARY ACADEMY INFORMATION**

Seniors, are you applying to a U.S. Military Academy at one or more of following institutions?

- U.S. Military Academy at West Point, NY
- U.S. Naval Academy at Annapolis, MD
- U.S. Air Force Academy at Colorado Springs, CO
- U.S. Merchant Marine Academy at Kings Point, NY

If so, please refer to Congressman Lieu's information/deadlines regarding Service Academy Nominations on his website. The deadline for their nomination application is Friday, October 13 at 5:00 p.m. PST. Interviews will take [ace virtually on Saturday, October 28. JUNIORS, Congressman Lieu typically hosts a Service Academy Day in January/February for those thinking about this option.

### **SCHOLARSHIP OPPORTUNITIES and DEADLINES:**

Click on the name of the scholarship in order to access the application and further information on the scholarship.

**OCTOBER 31** – VFW VOICE OF DEMOCRACY ESSAY CONTEST (up to \$35,000) - audio-essay program provides high school students with the unique opportunity to express themselves in regard to a democratic and patriotic-themed recorded essay. To apply, record your original 3–5-minute (+ or – 5 second max.) audio essay on a flash drive, or another electronic device.

**NOVEMBER 13** - ELKS CLUB MVS FOUNDATION (up to \$50,000) – seniors only; local/district/state/national competition; applicants will be judged on scholarship, leadership, community service, and financial need. Large emphasis on academics.

**MARCH 22** –SUSAN PAVELKA SCHOLARSHIP FOR JOURNALISTIC EXCELLENCE (\$500) - for a college-bound senior who has participated and excelled in PVHS journalism. Candidates are eligible to apply after fulfilling a minimum of two consecutive years as a leader/writer in one or more of these journalism programs: yearbook, literary magazine, newspaper, podcast or broadcast news.

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

California Dreamin' HOMECOMING WEEK  
Malibu Barbie (& Ken) Pink Out  
WEAR **PINK** on FRIDAY 10/13



**NOW** is the time to buy  
your very own Sea Kings  
**PINK plaid pajama pants!**  
Only **\$35**



Order online using the link below  
and remember all Spirit Wear  
proceeds support PVHS

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# Spirit Wear LINK

## Free EKG Screenings

<https://savingheartsfoundation.com/palos-verdes-peninsula-high-school/>

In conjunction with the Saving Hearts Foundation, the PVP Council of PTA's is sponsoring FREE EKG screenings for PVPUSD students at Peninsula High School **on Saturday, October 28, 2023, from 9 am to 3 pm.**

**See flyer for registration details.**




SAVING HEARTS FOUNDATION

## Palos Verdes Peninsula Heart Screening

Join us for a **free** and painless EKG heart screening to detect for cardiac abnormalities!


**OCT 28TH, 2023 • 9 A.M. TO 3 P.M.**  
**PALOS VERDES PENINSULA HIGH SCHOOL**  
**27118 SILVER SPUR RD, ROLLING HILLS ESTATES, CA**


**REGISTER HERE:**  
<http://link.savingheartsfoundation.com/62Hs89>



The Saving Hearts Foundation is committed to keeping you and your loved ones safe.

While we will not require masking or vaccination against COVID-19, we recommend wearing a mask.

 **SAVING HEARTS**  
FOUNDATION

 [uclashfvolunteer@gmail.com](mailto:uclashfvolunteer@gmail.com)

**Don't forget to support PVHS and JOIN the PTSA & Booster Club!!!**

If you haven't had a chance to support the PTSA & Booster Clubs, please use the following link:

**[www.memberplanet.com/s/pvhigh/2023-24pvhsbacktoschoolpacket](http://www.memberplanet.com/s/pvhigh/2023-24pvhsbacktoschoolpacket)**

# CHALLENGERS BASKETBALL VOLUNTEERS NEEDED



VOLUNTEERS ... it's important to  
**REGISTER NOW**

## Volunteer Registration is Easy! ...

To start, Google PVYBL and select REGISTRATION  
(or click the link below)

Scroll down until you see CHALLENGERS and select VOLUNTEER.

If you need to create a TeamSideline account (this is FREE),  
you can use a parent name and email there  
and put the volunteer's name as "child" on the PVYBL site.

When you reach the page that lists your family MEMBER(S)  
and has the volunteer name(s), you're finished.

**Challenger Basketball begins  
Sunday 7 January 2024  
and runs for 7 Sundays thereafter  
at 1:00 in Peninsula High School's Kelly Field House**

For more information email [quinnmulkey@fastmail.com](mailto:quinnmulkey@fastmail.com)

**SIGN UP HERE**




**WITH YOUR SUPPORT AND GENEROSITY,  
OUR STUDENTS RECEIVE AN EXCELLENT EDUCATION!**

California ranks among the lowest in the nation in public school funding. With the passage of Prop. 13 in 1978, the funding methods for education in California were turned upside down. Now, after all this time, our public schools remain underfunded.

*Your donation to PEF funds critical programs, staff and teachers that strengthen the academic journey of all PV High students:*

COUNSELORS  
STEM PROGRAMS  
TEACHER GRANTS  
COLLEGE AND CAREER CENTER STAFF  
HIGH SCHOOL SCIENCE FAIR  
AND MORE!

Our goal is 100% family participation.  
Please donate at whatever level is possible for you.  
**Every donation makes a difference!**



**ATTENDANCE PROCEDURES:**

Parents / guardians should notify the Attendance Office within 72 hours to clear a student's absence.

The office message machine can be reached 24 hours a day at 310-378-8471 OR you may contact our attendance clerk directly by phone or email:

Lisa Kastelan: 310-378-8471 x43202

[kastelan@pvpusd.net](mailto:kastelan@pvpusd.net)

Palos Verdes High School | Website



Palos Verdes High School | [600 Cloyden Road, Palos Verdes Estates, CA 90274](#)

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